

NO. _____

**2014 OUTBACK STEAKHOUSE
&
ATHLETIC BOOSTERS
SCHOLARSHIP FORM**

FORM AND ESSAY MUST BE DELIVERED TO MR. HAIK IN THE ATHLETIC OFFICE BY **3:00 PM, FRIDAY, MAY 2, 2014.**

CUMULATIVE GPA (AFTER 7 SEMESTERS): _____

WORK EXPERIENCE: _____

SPORTS: SR. YEAR; _____

JR. YEAR; _____

SO. YEAR; _____

FR. YEAR; _____

COMMUNITY SERVICE EXPERIENCE; _____

PLANS AFTER GRADUATION (COLLEGE AND/OR WORK); _____

ON ANOTHER SHEET OF PAPER, PLEASE TYPE A 500-700 WORD ESSAY, DOUBLE SPACED, TIMES NEW ROMAN FONT, ON **“HOW HIGH SCHOOL ATHLETICS HAVE CONTRIBUTED TO MY GROWTH AS A PERSON AND HELPED ME PREPARE FOR MY FUTURE.”**

DO NOT PUT YOUR NAME ON THIS FORM OR ON YOUR ESSAY.